

# Mandatory Public Disclosure

## A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	SKNS PMC VIVEKANANDA VIDYALAYA JUNIOR COLLEGE
2.	AFFILIATION NO. (IF APPLICABLE)	1930106
3.	SCHOOL CODE (IF APPLICABLE)	55014
4.	COMPLETE ADDRESS & PIN CODE	No. 125, THULASINGAM STREET, PERAMBUR, CHENNAI – 600 011.
5.	PRINCIPAL NAME	SMT. K. SUJATHA
6.	PRINCIPAL QUALIFICATION	M.Sc., M.Ed., M.Phil.,
7.	SCHOOL EMAIL ID	<a href="mailto:sknspmcvv@gmail.com">sknspmcvv@gmail.com</a>
8.	CONTACT DETAILS (LANDLINE/MOBILE)	044-23452124 / 25

## B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sknspmcvv.org/downloads/01affiliation.pdf">https://sknspmcvv.org/downloads/01affiliation.pdf</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sknspmcvv.org/downloads/02trust-certificate.pdf">https://sknspmcvv.org/downloads/02trust-certificate.pdf</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sknspmcvv.org/downloads/03NOC.pdf">https://sknspmcvv.org/downloads/03NOC.pdf</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Applied
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sknspmcvv.org/downloads/05buildingsafety.pdf">https://sknspmcvv.org/downloads/05buildingsafety.pdf</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sknspmcvv.org/downloads/06firesafety.pdf">https://sknspmcvv.org/downloads/06firesafety.pdf</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://sknspmcvv.org/downloads/07deocertificate.pdf">https://sknspmcvv.org/downloads/07deocertificate.pdf</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sknspmcvv.org/downloads/08sanitation.pdf">https://sknspmcvv.org/downloads/08sanitation.pdf</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C. RESULT AND ACADEMICS

S.NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="https://sknspmcvv.org/feestructure.aspx">https://sknspmcvv.org/feestructure.aspx</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="https://sknspmcvv.org/downloads/02academiccalendar.pdf">https://sknspmcvv.org/downloads/02academiccalendar.pdf</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sknspmcvv.org/downloads/03smc.pdf">https://sknspmcvv.org/downloads/03smc.pdf</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sknspmcvv.org/downloads/04pta.pdf">https://sknspmcvv.org/downloads/04pta.pdf</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Yes

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018	217	217	100 %	ALL PASS
2.	2019	223	223	100%	ALL PASS
3	2020	231	231	100%	ALL PASS

### RESULT CLASS: XII

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018	118	118	100%	ALL PASS
2.	2019	181	181	100%	ALL PASS
3.	2020	169	169	100%	ALL PASS

## D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	100
	PGT	18
	TGT	18
	PRT	48
3.	TEACHERS SECTION RATIO	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	2
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	2

## E. SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	5232
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	76 ROOMS
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	5
4.	INTERNET FACILITY	YES
5.	NO. OF GIRLS TOILETS	42
6.	NO. OF BOYS TOILETS	38
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/SEkqo77fxKs">https://youtu.be/SEkqo77fxKs</a>